

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Brenda Holden

Office sought or ballot question Arden Hills City Council District _____

Type of report Post-general Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 10/26/2024 to 12/7/2024

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ <u>1,450</u>	TOTAL CASH-ON-HAND	\$ <u>0</u>
IN-KIND	+	Donations exceeding \$100.00 10/28 Ken Engburg Retired \$500 1286 Karthak Cir AH 55112 10/30 Donna Wiemann Retired \$400 1406 Arden View Dr AH 55112	
TOTAL AMOUNT RECEIVED	=	\$ <u>1,450</u>	

Remainder self funded

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/26/2024	Mailer (postage, printing)	\$1,006.00
10/28/2024	Literature / Flyers	186.81
	<u>Total</u>	<u>\$1,192.81</u>
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Brenda Holden

Signature

Date

Printed Name Brenda Holden Telephone 651-636-2987 Email (if available) _____

Address 1881 Beckman AH 55112

Report

Office

Name

For Office Use Only: