CAMPAIGN FINANCIAL REPORT

Chapter 211A Report Form

(All of the information in this report is public information)

| Name of candidate, committee, or corporation_Laborers' District Council of MN & ND Political Fund | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------|--|--|--|--|--|
| Office sought or ballot question City Ballot Question #2 District | | | | | | | | | |
| Type of Organization: Candidate Committee X Political (Action) Committee/Corporation | | | | | | | | | |
| Type of rep | ort: Initial Pre-pi Pre-ge | | Reporting perior From 10/22/2024 oses committee account – MN CFB #4071 1A.03 for requirements) | to 11/27/2024 | | | | | |
| CONTRIBUTIONS Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date. CASH \$ 41,850.72 IN-KIND \$ TOTAL RECEIVED \$ 41,850.72 | | | | | | | | | |
| EXPENDITURES Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if | | | | | | | | | |
| | | ude date, purpose, and amount fo | | | | | | | |
| Date | | Purpose | • | Amount | | | | | |
| 10/24/24 | Mailing - design, | postage, print & mailing costs of po | ostcard - Vote No to City Ballot Question #2 | \$21,147.02 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | TOTAL | \$21,147.02 | | | | | |
| CORPORATE PROJECT EXPENDITURES Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description | | | | | | | | | |
| Date | Purpose | Name & . | Address of Recipient | Expenditure or Contribution Amt | | | | | |
| | | | | | | | | | |
| | | | TOTAL | | | | | | |
| | | | TOTAL | | | | | | |
| CURRENT ACCOUNT BALANCE: \$ 1,150,779.90 I certify that this is a full and true statement Signature Date | | | | | | | | | |
| Printed Name Joel Smith Email council@LIUNAMinnesota.org | | | | | | | | | |
| Address 81 East Little Canada Road - St Paul, MN 55117 Phone 651-653-9776 | | | | | | | | | |

Ramsey County Expenditures

Total Ramsey County Expenditures \$

City of St Paul Independent Expenditures

| Date | Check # | ependent enditures | Vendor | | Independent Expenditure | | |
|----------------------------------------------------|---------------|-----------------------|----------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|--|--|
| 10/28/2024 | 4021 | \$ 11,039.06 | Postmaster | postage for postcard | Postcard - Vote No on City Ballot Question #2 | | |
| 10/24/2024 | 4039 | \$ 350.00 | Lisa Miller | design of postcard | Postcard - Vote No on City Ballot Question #2 | | |
| 10/24/2024 | 4024 | \$ 9,757.96 | 7 Corners Printing | print & mailing of postcard | Postcard - Vote No on City Ballot Question #2 | | |
| Total City of St Paul Independent Expenditures | | 21,147.02 | | | | | |
| Other Expenditures - Non Ramsey County Activity | | \$ 70,056.99 | | | | | |
| Total Expenditures | | \$ 91,204.01 | | | | | |
| Receipts | | \$ 75.00 | Contribution Refund from Peter Fischer for House of Rep 44A - PACed out | | | | |
| | | \$ 40,470.72 | Laborers' District Council - 81 East Little Canada Road, St Paul, MN 55117 | | | | |
| | | \$ 305.00 | Contribution Refund | l from Carlie Kotyza-Witthuhn f | or House of Rep 49B - PACed out | | |
| | | \$ 500.00 | Returned Check 394 | 46 - Josiah Hill PACed out | | | |
| | | \$ 500.00 | Returned Check 39 | 55 - Jon Koznick PACed out | | | |
| To | otal Receipts | \$ 41,850.72 | • | | | | |

Cash as of 11/22/2024 \$ 1,150,779.90