## **CAMPAIGN FINANCIAL REPORT**

## **Chapter 211A Report Form**

(All of the information in this report is public information)

| Name of Canadate,   | committee, or corpo      | Jiation   |  |                                    |  |
|---|--------------------------|---|--|------------------------------------|--|
| Office sought or ballot question  |                          |   | District   |                                    |  |
| Type of Organization: Candidate Comm  |                          | e Committee   | Political (Action) Committee/Corporation   |                                    |  |
| Type of report:   | Pre-primary _            | January report<br>Final report (closes                  |  | d:<br>to                           |  |
|   |                          | CONTRIBUT   | IONS   |                                    |  |
| the instructions page.  | Use a separate sheet     | to itemize all contributions                            | overed by this report. See note on contr<br>s from a single source that exceed \$100<br>pation if self-employed, amount, and d | during the calendar                |  |
| CASH  | \$                       | <u> </u>  |  |                                    |  |
| IN-KIND   | *<br>\$                  |   |  |                                    |  |
| TOTAL RECEIVED  | =<br>\$                  |   |  |                                    |  |
|   |                          | EXPENDITU   | JRES   |                                    |  |
| •   | •                        | ical purpose during period<br>urpose, and amount for ea | of time covered by report. Attach addition expenditure.  | ional sheets if                    |  |
| Date  |                          | Purpose   | ·  | Amount                             |  |
|   |                          |   |  |                                    |  |
|   |                          |   |  |                                    |  |
|   |                          |   | TOTAL  |                                    |  |
| Corporations must list ar<br>separate report for each<br>Project title or description | project. Attach addition |   | <b>EXPENDITURES</b> ich contribution(s) or expenditure(s) total mo   | ore than \$200. Submit a           |  |
| Date Purp   | nose                     | Name & Ada  | dress of Recipient   | Expenditure or<br>Contribution Amt |  |
|   |                          |   | TOTAL  |                                    |  |
| CURRENT ACCOUNT I certify that this is a Printed Name                                 | full and true staten     | Signature   | Styll<br>Email_  | Date                               |  |
| Address   |                          |   | Phone  |                                    |  |

| Jason for Counc           | il  |            |  |
|---------------------------|---|------------|--|
| Expenditures              |   |            |  |
| Date                      | Reason for Expense                              | Amount     |  |
| August 9, 2024            | Hobby Lobby, T-Shirts for Stockyard Days Parade | \$56.15    |  |
| August 9, 2024            | Staples, Flyers                                 | \$91.70    |  |
| August 9, 2024            | Squarespace, Campaign Website                   | \$276.00   |  |
| August 12, 2024           | Secretary of State, Certificate of Assumed Name | \$50.00    |  |
| August 12, 2024           | USPS, Campaign PO Box                           | \$182.00   |  |
| September 13, 2024        | Minuteman Press, Yard Signs                     | 866.75     |  |
| September 16, 2024        | Minuteman Press, Joint Literature               | \$392.85   |  |
|                           |   |            |  |
| <b>Total Expenditures</b> | After passing \$750                             | \$1,915.45 |  |
| <b>Total Expenditures</b> | Pre-General                                     | \$1,915.45 |  |