

**CAMPAIGN FINANCIAL REPORT**  
**Chapter 211A Report Form**  
*(All of the information in this report is public information)*

Name of candidate, committee, or corporation \_\_\_\_\_

Office sought or ballot question \_\_\_\_\_ District \_\_\_\_\_

Type of Organization: \_\_\_\_\_ Candidate Committee \_\_\_\_\_ Political (Action) Committee/Corporation

Type of report: \_\_\_\_\_ Initial report \_\_\_\_\_ Post-general Reporting period: \_\_\_\_\_  
 \_\_\_\_\_ Pre-primary \_\_\_\_\_ January report From \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ Pre-general \_\_\_\_\_ Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. **Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.**

CASH \$ \_\_\_\_\_  
 + \_\_\_\_\_  
 IN-KIND \$ \_\_\_\_\_  
 = \_\_\_\_\_  
 TOTAL RECEIVED \$ \_\_\_\_\_

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

| <i>Date</i>  | <i>Purpose</i> | <i>Amount</i> |
|--------------|----------------|---------------|
|              |                |               |
|              |                |               |
|              |                |               |
| <b>TOTAL</b> |                |               |

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| <i>Date</i>  | <i>Purpose</i> | <i>Name &amp; Address of Recipient</i> | <i>Expenditure or Contribution Amt</i> |
|--------------|----------------|--|--|
|              |                |  |  |
|              |                |  |  |
| <b>TOTAL</b> |                |  |  |

**CURRENT ACCOUNT BALANCE: \$** \_\_\_\_\_

I certify that this is a full and true statement allison schaber  
 Signature Date

Printed Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

ITEMIZED CONTRIBUTIONS 2024  
Campaign Fund for RCDF

| Source                                    | Address                         | Amount | Date       |
|---|---------------------------------|--------|------------|
| Ramsey County Deputy Sheriff's Federation | 2450 Wycliff St. Paul, MN 55114 | \$500  | 11/11/2024 |