



# RAMSEY COUNTY

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Ramsey County  
Community and Economic Development  
**Critical Corridors - Planning 2024**  
Deadline: 4/3/2024

## Print Preview Prop

Jump to: [Application Questions](#) [Attachments](#)

**\$ 0.00** Requested

**Additional Contacts**  
*none entered*

[printpreview@printpreview.com](mailto:printpreview@printpreview.com)  
Tel: 888-867-5309

### Application Questions [top](#)

#### 1. Project Address/Location

*-no answer-*

#### 2. Ramsey County Commissioner District

- District 1: Frethem
- District 2: McGuire
- District 3: Martinson
- District 4: Moran
- District 5: Ortega
- District 6: Xiong
- District 7: Reinhardt

#### 3. Eligible Activity Type

See *Program Guidelines* document in the "Digital Library" section of ZoomGrants or on program webpage for more details on eligible activities.

- Land use plans: small area plans, corridor plans, station area plans
- Redevelopment feasibility studies or concept plans
- Infrastructure planning and conceptual designs
- Market analyses
- Land use or zoning studies that align with program priorities
- Equitable development policy or plan development

**4. Describe the proposed initiative. Describe the specific activities eligible under this program for which Ramsey County Critical Corridors funds are requested.**

*-no answer-*

**5. What are the existing land uses in the project area? What land use changes do you hope to achieve with this proposed project? What area need is this project addressing?**

*-no answer-*

**6. Ramsey County's Economic Competitiveness and Inclusion Plan calls for intentional investment in racially and ethnically diverse communities. How does this project advance racial equity?**

*-no answer-*

**7. How has the local community, including racially & ethnically diverse communities, been involved in the development and design of this project? How will they be involved in its implementation? How are your engagement practices tailored to the affected community?**

*For example, how are racially & ethnically diverse residents, immigrants, low-income residents, renters, youth/young adults, residents with disabilities, multilingual communities, business owners and other demographics represented in the engagement?*

*-no answer-*

**8. Describe how this project will further goals and priorities set out in existing community, city, and organizational plans. Describe any city policies that support access to transit, biking, and walking in the project area.**

*Please attach supporting documentation (e.g., comprehensive plans, small area plans, previous work done in relation to project, letters of support) into the "Attachments" tab and specify relevant sections/page numbers.*

*-no answer-*

**9. Why is this proposal not feasible without Ramsey County funds? What other funding sources are committed or anticipated? If not funded through this program, what would happen with the proposed project?**

*Matching funds are not required but may be considered.*

*-no answer-*

**10. List the individuals or firms who will perform the proposed activities and a brief description of their experience with this type of project.**

*Note whether they are staff members, consultants, or others. If a consultant will be procured, describe how they will be selected. Is there a strategy for hiring diverse consultants?*

*-no answer-*

**11. How will the proposed project promote development activity in disinvested areas? How will it do so while ensuring that current residents and small businesses are not displaced?**

*-no answer-*

**12. How will the proposed project advance sustainability, resiliency, and climate mitigation/adaptation?**

*-no answer-*

**13. How will the proposed project facilitate more intense land use? How will it lead to the development of multifamily housing?**

*For example, planning or zoning changes that encourage efficient land use, compact built form, increased housing density, reduced space for parking, etc.*

*-no answer-*

**14. What transit, pedestrian, and bicycle infrastructure are nearby? How will the project improve access to housing, jobs, services, public spaces, and amenities? How does the project take into account accessibility (Americans with Disabilities Act, universal design, etc.)?**

*-no answer-*

**Attachments** [top](#)

<b>Documents Requested *</b>	<b>Required? Attached Documents *</b>
Critical Corridors Project Information <a href="#">download template</a>	<input checked="" type="checkbox"/>
Map of proposed project site or area	
Letters of community support	
Local government/board resolution of support. <a href="#">download template</a>	
Supporting documentation #1 (for Application question #8)	
Supporting documentation #2 (for Application question #8)	
Supporting documentation #3 (for Application question #8)	
Other supporting documentation #4	
Other supporting documentation #5	

*\* ZoomGrants™ is not responsible for the content of uploaded documents.*

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